

From: KarenD Johnson/R3/USEPA/US
Sent: 12/13/2011 6:59:35 PM
To: Jon Capacasa
CC:
Subject: Re: Sussman Briefing Paper - Dimock PA

Ex. 5 - Deliberative

I thought the briefing was 9:15? has it been changed to 9:30? I am still updating some of the organics tables and other data tables to reflect dates of the analyses, current levels and where possible pre and post treatment values. I'll email them tonight to you and Vicky for reference as needed.

Karen D. Johnson, Chief

Ground Water & Enforcement Branch

-----Jon Capacasa/R3/USEPA/US wrote: -----

To: Shawn Garvin/R3/USEPA/US@EPA

From: Jon Capacasa/R3/USEPA/US

Date: 12/13/2011 05:35PM

Cc: Michael DAndrea/R3/USEPA/US@EPA, Jennie Saxe/R3/USEPA/US@EPA, Angela

McFadden/R3/USEPA/US@EPA, Ron Borsellino/R3/USEPA/US@EPA, Janice Donlon/R3/USEPA/US@EPA, Victoria

Binetti/R3/USEPA/US@EPA, KarenD Johnson/R3/USEPA/US@EPA, Mary Coe/R3/USEPA/US@EPA

Subject: Sussman Briefing Paper - Dimock PA

Shawn - attached for your review is the Briefing Paper prepared for Bob Sussman meeting on Wednesday at 9:30 am. It is structured around the specific questions that Bob posed at the prep session on Monday and reflects the input of several R3 organizations. Many thanks to Angela who served as the main editor.

The "Next Steps" are left purposely general to allow for discussion of a recommended action plan on the options.

We have not yet sent this to Ann Campbell for HQs distribution. Will await your review and OK to do that. Thanks.

(See attached file: 2011 12 13 Dimock Briefing Sussman rev.docx)

[attachment "2011 12 13 Dimock Briefing Sussman rev.docx" removed by KarenD Johnson/R3/USEPA/US]